



Bib Data Sheet


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|---|---|---------------------------------|--|---------------------------------------|--------------------------------|
| SERIAL NUMBER 09/460,920 | FILING DATE 12/14/1999 RULE _____ | CLASS 514 | GROUP ART UNIT 1614 | ATTORNEY DOCKET NO. LA0046A | |
| APPLICANTS BETH ANNE PIPER, HOPEWELL, NJ ; ** CONTINUING DATA ***** THIS APPLICATION IS A CIP OF 09/432,465 11/03/1999 ** FOREIGN APPLICATIONS ***** | | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 01/27/2000 <div style="float: right; border: 1px solid black; padding: 2px;"> CPA 6/17/02 </div> | | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after mel Allowance <input checked="" type="checkbox"/> | | STATE OR COUNTRY NJ | SHEETS DRAWING 10 | TOTAL CLAIMS 36 | INDEPENDENT CLAIMS 5 |
| Verified and Acknowledged Examiner's Signature _____ Initials _____ | | | | | |
| ADDRESS | | | | | |
| BURTON RODNEY BRISTOL-MYERS SQUIBB COMPANY PO BOX 4000 PRINCETON, NJ 085434000 | | | | | |
| TITLE | | | | | |
| METHOD FOR TREATING DIABETES | | | | | |
| FILING FEE RECEIVED 1204 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees | | |
| | | | <input type="checkbox"/> 1.16 Fees (Filing) | | |
| | | | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) | | |
| | | | <input type="checkbox"/> 1.18 Fees (Issue) | | |
| | | | <input type="checkbox"/> Other _____ | | |
| | | <input type="checkbox"/> Credit | | | |